

## 6th ANNUAL HOUSING INSTITUTE 2013 "MOVING FORWARD TOGETHER ..."

Finding Collaborative Solutions in Permanent Housing

JUNE 12 & 13, 2013

CALIFORNIA ENDOWMENT CENTER 1000 NORTH ALAMEDA STREET LOS ANGELES, CALIFORNIA 90012

2013 Housing Institute

## REQUEST for WORKSHOP PROPOSALS

The 2013 Housing Institute Planning Committee invites individual or group workshop proposals that will:

- Increase understanding of housing resources and on-going service needs of homeless individuals with mental illness;
- Increase knowledge of developing, owning and operating permanent supportive housing serving individuals with mental illness;
- Increase ability to work effectively to establish and expand relationships among all partners serving and housing individuals with mental illness.

## TRAINING TRACKS

Basic Skills & Knowledge Property & Asset Management
Delivery of Supportive Services Financing/Housing Development

Implementation of MHSA Housing Program

**SUBMISSION DEADLINE:** March 25, 2013 ACCEPTANCE NOTIFICATION: April 15, 2013

## **Proposal Guidelines**

- 1. Each workshop session will be 90 minutes with a required question and answer period.
- 2. Each proposal must include a title, training track designation, synopsis of proposed workshop with a minimum of two learning objectives (150 words or less) and workshop format (single presenter or panel with/without moderator) along with proposed panelists.
- 3. Each proposal must include name, job title, employer, email address and phone number of each presenter(s) and a brief biography (75 words or less) highlighting education, scope of practice, and/or sufficient experience to support knowledge of subject matter.
- 4. Presenters are required to provide written materials for each workshop. Unless otherwise indicated, all workshop materials and handouts will be posted online after the conference.
- 5. Each presenter must provide an electronic copy of handout materials and other workshop materials such as PowerPoint presentations by May 29, 2013. If handout materials are received on or before May 13, 2013, copies will be furnished the day of the workshop.
- 6. Indicate any audiovisual needs or other assistance to facilitate the presentation.
- 7. Submit workshop proposal(s) and all other workshop materials to Reina Turner at rturner@dmh.lacounty.gov or Rosario Ribleza at rribleza@dmh.lacounty.gov within the stated deadlines. For questions, call (213) 251-6558.